## **NOTICE OF CONTRACT AMENDMENT:**

**PLEASE TAKE NOTICE that** Passaic Valley Water Commission, a Municipal Corporation of the State of New Jersey; has authorized and awarded a Contract without competitive bidding as a professional service.

This contract and the Board's action, on recommendation of the Executive Director, Director of Engineering, and advisement of Counsel, authorizing same are recorded in the Minutes and are available for public inspection in the office of the Administrative Secretary, Passaic Valley Water Commission, 1525 Main Ave., Clifton, N.J. during regular business hours.

AWARDED TO:

Mary Delaney Krugman Associates, Inc.

Montclair, NJ 07042

**SERVICES:** 

Amendment to Project #18-P-77, "Professional Services for

Historic Specialist and Related Services"

FOR THE YEAR/TERM: One (1) Year.

FEE:

Time-and-Materials Take-and-Pay, Previously Approved not-to-

exceed amount of \$55,000. Is hereby increased by the additional

amount of \$75,000. For a new not to exceed amount of

\$130,000.00 for services related to the projects.

This is to certify the within is a true And correct action taken by the Board of Passaic Valley Water Commission at its regular public

Meeting of 2/20/19.

Louis Amodio, Admin. Secretary

## **NOTICE OF CONTRACT AMENDMENT:**

**PLEASE TAKE NOTICE that** Passaic Valley Water Commission, a Municipal Corporation of the State of New Jersey; has authorized and awarded a Contract without competitive bidding as a professional service.

This contract and the Board's action, on recommendation of the Executive Director, Director of Engineering, and advisement of Counsel, authorizing same are recorded in the Minutes and are available for public inspection in the office of the Administrative Secretary, Passaic Valley Water Commission, 1525 Main Ave., Clifton, N.J. during regular business hours.

AWARDED TO:

JGSC Group

Merchantville, NJ 08109

**SERVICES:** 

Amendment to Project #17-P-60, "Professional Services for

Public Outreach and Participation for the Water Storage

Improvement Projects"

FOR THE YEAR/TERM:

One (1) Year

FEE:

Time and Materials not to exceed \$140,000 for services related

to the projects.

This is to certify the within is a true
And correct action taken by the Board of Passaic
Valley Water Commission at its regular public

Meeting of 2/20/19.

Louis Amodio, Admin. Secretary

## NOTICE OF CONTRACT EXTENSION:

**PLEASE TAKE NOTICE** that Passaic Valley Water Commission, a Municipal Corporation of the State of New Jersey; has authorized and awarded a Contract Extension under the provisions of N.J.S.A. 40A:11-15.

This contract and the Board's action, on recommendation of the Executive Director, Director of Engineering, Buyer, Comptroller and on advisement of Counsel, authorizing same are recorded in the Minutes and are available for public inspection in the office of the Administrative Secretary, Passaic Valley Water Commission, 1525 Main Ave., Clifton, N.J. during regular business hours.

AWARDED TO:

Carus Corporation

315 Fifth Street Peru, Illinois 61354

**SERVICES:** 

2-year Extension of Contract #17-B-9, "Corrosion Inhibitor" consistently and reliably on an as-needed basis with the contract commencing 4/15/19; under the terms and conditions of the existing contract documents, which commenced 4/15/17.

FOR THE YEAR/TERM:

4/15/19 - 4/14/21

FEE:

In an amount not to exceed \$715,616.00 (At the "Current

Index rate of Zero (0 %)

This is to certify the within is a true and correct action taken by the Board of Passaic Valley Water Commission at its regular public Meeting of 2/20/19.

Louis Amodio, Admin. Secretary